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| **Joe Lombardo *Governor*** | **STATE OF NEVADA**  **DEPARTMENT OF ADMINISTRATION**  ***Purchasing Division***  **515 East Musser Street, Suite 300 │ Carson City, Nevada 89701**  **Phone: 775-684-0170 │ Fax: 775-684-0188** | **Jack Robb *Director***  **Matthew Tuma *Deputy Director***  **Gideon Davis *Administrator*** |

**RFP 08DOA-S2537 MCCARREN CENTER ROOF CLEANING SERVICES**

**MANDATORY PRE-PROPOSAL SITE VISIT REGISTRATION FORM**

**SITE VISIT WILL BE BEGIN ON OCTOBER 24, 2023 @ 8:30 AM**

**ONSITE AT THE WASHOE MC BUILDING LOCATED AT**

**7160 BURMUDA RD**

**LAS VEGAS, NV 89119**

**THIS FORM MUST BE COMPLETED AND RETURNED NO LATER THAN**

**OCTOBER 23, 2023 @ 3:00 PM**

Return completed form to:

Joel Smedes, Purchasing Officer

Purchasing Division

Department of Administration

State of Nevada

515 E Musser St

Carson City, NV 89701

775-684-0172

[j.smedes@admin.nv.gov](mailto:j.smedes@admin.nv.gov)

Vendor Name

Number of people attending

site visit (Maximum 2 people)

NevadaEPro Vendor Number

Date

Printed Name

Title

Email

Signature